A FORME OF *Publique Thankesgiving to Almighty GOD*, FOR,

The late VICTORY obteyned in the *West* Parts of *Yorkeshire* by the *Kings* Forces, under the Conduct and Command of His Excellency the Earle of NEWCASTLE: AGAINST,

The Vnited Forces of the Yorkeshire and Lancashire *Rebells*, under the Lord *FAIREFAX*.

Upon *Fryday* the thirtieth Day of *June*, 1643.

Appointed to be Read in his Excellencies Army, and in the City of *York*, and the Metropolitane Church of Saint *Peter* there, upon *Fryday* the 14. day of *July*.

And in other Churches of that Dioceſſe and Province upon Sunday the 23. Day of that Moneth.

Printed for the uſe of all Pariſhes, By ſpeciall Order and Command.

At *YORK*, By *Stephen Bulkley*, 1643.

CHURCH OF ENGLAN
SPECIAL FORMS OF PRAYER.

A Forme of Thankesgiving for the late Victory in Yorkeshire.

The Order for Morning Service.

The Minister shall first say,

I Exhort you That first of all Prayers and Supplications, Intercessions and giving of Thanks be made for all Men; for Kings and all that are in Authority, that we may live a quiet and peaceable life in all Godlinesse and Honesty. For this is good and acceptable in the sight of God our Saviour. 1. *Tim.* 2. 1. 2. 3.

Then.

AT what time soever a Sinner doth repent him, &c. *Ezech.* 18.

as in the Book of Common Prayer.

And after *Venite exultemus Domino.*

These Psalmes.

I Will give thanks unto thee O Lord, &c. *Psal.* IX.
The Lord is my light and my Salvation &c. *Psal.* XXVII
Heare my Voyce O God in my Prayer &c. *Psal.* LXIIII
O give thanks unto the Lord for he is gracious, &c. *Ps.* CXVIII.

The first Lesson.

Now *Korah* the Sonne of *Izhar* &c. *Numb.* XVI.

Te Deum Laudamus, as in the Liturgy.

The second Lesson,

Wherefore laying aside all malice, &c. 1. S. *Pet.* 2.

A Forme of Thankeſgiving

Benedictus Dominus Deus,

With the Creed, &c. *As in the Book of Common-prayer.*

The firſt Collect for the Day.

ALmighty Lord, King of Kings, and Governour of all things, who haſt girded us with ſtrength of Warre, and throwne downe our Enemies under us; to whom it belongeth juſtly to puniſh wickedneſſe and rebellion, and to be mercifull unto them that are good and true of Heart; Who haſt alſo taught us by thy holy Apoſtle, That Kings doe not beare their Swords in vain, and that they which reſiſt them, reſiſt thy bleſſed Word and Ordinance; We beſeech thee to accept this our bounden Duty of Prayſe and Thankſgiving which we offer unto thy Divine Majeſty for thy favour and goodneſſe towards us, whereby we have been delivered from the hands of our Enemies, and from the Inſurrection of thoſe wicked doers, whoſe pride thou haſt abated, and confounded their deviſes. And though we be unworthy, yet we moſt humbly pray thee, That we thy Servants being ſtill Armed with thy defence, may be preſerved evermore from all perills, to glorifie thee which art the onely giver of all Victorie, through Jeſus Chriſt our Lord, Amen.

The ſecond Collect for Peace,

And

The third for Grace, &c.

As in the Book of Common Prayer.

After the Lords Prayer, the Collect, and the ten Commandements.

The Collect for the King.

ALmighty God, whoſe Kingdom is everlaſting, and Power Infinite, &c. *as in the Publique Liturgy.*

The Collect for the Day.

O Almighty God, which art a ſtrong Tower of defence unto thy Servants againſt the face of their Enemies; we yield

yeeld thee prayse and thanksgiving for our deliverance from those great and apparant dangers wherewith we were encompassed, confessing that it was thou who gavest us Counsell and strength for the Battell, and madest our foes to turn their backs upon us; and acknowledging that it was thy goodnesse to deliver them over unto us, and that we were not delivered over as a prey unto them; humbly beseeching thee still to continue this thy mercy towards us, that all the World may know, Thou art our Saviour and mighty deliverer, through Jesus Christ our Lord, Amen.

The Epistle.

Saint Jude, *verse* 4. *beginning at these Words.*

THere are certain ungodly men craftily crept in, *and ending with these Words at the twelfth Verse,* ranne greedily after the error of *Balaam* for reward, and perished in the Gainesaying of *Corah.*

The Gospell.

Saint John XV. *Verse* XX. *beginning with these Words.*

REmember the Word that I said unto you, The Servant is not greater then his Lord, *and ending with these Words at the* 26 *Verse,* They hated me without a cause.

The Creed.

I Believe in One God, &c.

Then the Sermon, or One of the Homilies against Rebellion.

The Anthem or Psalme after the Sermon.

O Lord make thy Servant *Charles* our gracious King to rejoyce in thy strength; Exceeding glad shall He be of thy Salvation; for thou didst prevent Him with the blessings of goodnesse, and hast set a Crown of pure Gold upon His Head. His Honour is great in thy Salvation; Glory and great Worship shalt thou lay upon Him. As for His Enemies, O Lord, loathe them all with shame, but upon Himselfe let His Crown flourish; *Psalme.* 21. *vers.* 1. 3. 5. *Psal.* 132. 19.

flouriſh; Let it flouriſh; Good Lord let His Crowne lon
flouriſh, Amen.

After the Anthem or Pſalme,

This Forme of Prayſe and Thanſgiving.

LEt us give thanket unto our Lord God; For it is meet an right ſo to doe.

YEa it is very meet, right, and our bounden duty, that wee ſhould at all times, and in all places give thanks unto thee O Lord holy Father, Almighty and everlaſting God.

But ſpecially are we bound to praiſe thee, becauſe thou haſt ſaved us from our Enemies, and put them to confuſion that hate us, even them that hated us without a cauſe, who rebelling a gainſt their Sovereigne Lord and King, deſpiſed his Domi nion, and deviſed ſuch miſchiefes both againſt Him and Hi People, as they were not able to performe, for the King hath rejoyced in thy ſtrength, and thou haſt given him Victory in Battell; Wherefore we laud and magnifie thy glorious name for this thy noble work which thou haſt done in our dayes, like as thou haſt done in the time of old. And here we offer and preſent unto thee, O Lord, our ſelves our Soules and Bod e to be a reaſonable, holy and lively Sacrifice unto thee, evermor praiſing thee and ſaying, Glory be to God on high, and in Earth Peace, good will towards Men; We praiſe thee, we bleſſe thee we worſhip thee we give thanks to thee for thy great Glory through Jeſus Chriſt our Lord. Amen

TO doe good and diſtribute forget not, for with ſuch Sacrifi ces God is well pleaſed.

Then an Offering for the poore and maimed.

Let us pray for the whole ſtate of Chriſt's Church militant here u Earth.

Amighty and everliving God, which by thy holy Apoſtle, &c.

Aſſiſt us mercifully, O Lord, in theſe our ſupplications, &c.

The Bleſſing.

THe Peace of God which paſſeth &c.

As in the Booke of Common prayer.

The

The Order for Evening Service.

Which is to be Obſerved according to the Book of Common Prayer, with the alterations of theſe *Pſalmes, Leſſons,* and *Collects.*

The Pſalmes.

THe King ſhall rejoyce in thy ſtrength, *O* Lord, &c. *Pſal.* XXI.
I will magnifie thee, O Lord, &c. *Pſal.* XXX.
O God thou art my God, &c. *Pſal.* LXIII.
If the Lord himſelfe had not been on our ſide, &c. *Pſ.* CXXIIII
Bleſſed be the Lord my ſtrength, &c. *Pſ.* CXLIIII

The firſt Leſſon.

ANd *Abiah* ſet the battle in Array, with an Army of valiant Men of Warre, *unto the end of the* 20 *Verſe.* 11. *Chron.* 13 from the 3. verſe to the 21.

The ſecond Leſſon.

BUt there were falſe Prophets alſo among the People, &c. 2. *S. Pet.* 2.

The firſt Collect for the Day.

GOd our Refuge and Strength, who doſt governe all things in Heaven and Earth; who of thine abundant goodneſſe, and becauſe thou hadſt a favour unto us, haſt given us a great and happy Victory over them that be Enemies to our Peace, and love not the proſperity of this Church and Kingdom; We yeld unto thee all Prayſe, Glory, and Thankſgiving, for this thy unſpeakable mercy, humbly beſeeching thee, even for thine owne Names ſake, ſtill to maintaine thine owne cauſe againſt them, to proſper the Power and Armies of our Anoynted Soveraign,

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BUt there were falſe Prophets alſo among the People, &c. 2. *S. Pet.* 2.

The firſt Colleƈt for the Day.

GOd our Refuge and Strength, who doſt governe all things
in Heaven and Earth; who of thine abundant goodneſſe,
and becauſe thou hadſt a favour unto us, haſt given us a great
and happy Victory over them that be Enemies to our Peace,
and love not the proſperity of this Church and Kingdom; We
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them, to proſper the Power and Armies of our Anoynted Soveraign,

veraigne, to ſend him help from thy holy Heaven, to abate the pride and aſſwage the malice of thoſe that are riſen up againſt him, and have done evill to thy *Sanctuary*; That we thy ſervants continuing in thy true Faith and Religion, and in a Loyall Obedience to our King, whom thou haſt ſet over us, may live a quiet and peaceable life in all Godlineſſe and Honeſty evermore giving thanks unto the in thy holy Church, through Jeſus Chriſt our Lord. Amen.

The Antheme, or Pſalme after the third Collect for aide againſt perills.

Pſal. 44. *v.* 5. 6. 7. 8. 9. THou art my King O God, ſend help unto *Jacob*. Through thee will we overthrow our Enemies, and in thy name will we tread them down that riſe up againſt us. For I will not truſt in my Bow, it is not my ſword that ſhall help me; but it is thou that ſaveſt us from Our Enemies, and putſt them to confuſion that hate us, we make our boaſt of God all the day long, and will praiſe thy name for evermore. Amen.

The collect to be ſaid before the prayer of Saint Chryſoſtome.

OAlmighty God which art a ſtrong Tower of Defence, &c.

As in the Order of morning Service before the Epiſtle.

FINIS.